# School Funding Data Collection and Analysis Organizer

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|  | [Insert County 1] | [Insert County 1] |
| **Per pupil funding** |  |  |
| **Median home price** |  |  |
| **Poverty rate** |  |  |
| **Percent with high school diploma or greater** |  |  |
| **Race** | | |
| **American Indian/Alaskan Native** |  |  |
| **Asian** |  |  |
| **Black** |  |  |
| **Native Hawaiian/Pacific Islander** |  |  |
| **White** |  |  |

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| Draft your biggest takeaway from this comparison here: |